## JAN 0 6 2000

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):

Elazar Rabbani et al.

Serial No.

08/978,634

Group Art Unit: 1635

Filed:

November 25, 1997

Examiner: Mary M. Schmidt

Title:

**MULTIMERIC COMPLEX COMPOSITIONS AND DELIVERY** 

PROCESSES USING SAME

## FILED BY EXPRESS MAIL

RECEIVED

Honorable Commissioner of Patents and Trademarks JAN 0 9 2003

Washington, D. C. 20231

**TECH CENTER 1600/2900** 

Sir:

Transmitted herewith is Applicant's Response To December 3, 2002 Restriction Requirement And Preliminary Amendment in the above-identified patent application.

The fee has been calculated as shown below:

	CLAIMS		HIGHEST NUMBER	PRESENT	RATE	ADDITIONAL
	REMAINING		PREVIOUSLY PAID	EXTRA		FEE
	AFTER .		FOR			
	AMENDMENT					
Total	37	Minus	39	= 0	X \$ 9	\$18
Indep	2	Minus	3	= 0	X \$ 42	\$0
( )	First Presentation				+ \$140	\$O
	of Multiple					
	Dependent Claims					
	TOTAL					\$18
	ADDITIONAL FEE					

- ( ) Charge Deposit Account No. 05-1135 in the amount of \$18.
- ( ) A check in the amount of \$\_\_\_\_\_ is attached.
- (X) The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 05-1135: any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims and any patent application processing fees under 37 C.F.R. §1.17.

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Filed: November 25, 1997

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**EXPRESS MAIL CERTIFICATE** 

"Express Mail" Label No. EV205342308US

**Deposit Date** 

January 6, 2003

I hereby certify that this paper and the attachments herein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and

Trademarks, Washington DC 20231.

Ronald C. Fedus

Reg. No. 32,567

Date

Copies are being provided in triplicate.

Also enclosed: Request For An Extension Of Time (1 Month).

January 6, 2003

Date

Ronald C. Fedus

Registration No. 32,567

Respectfully submitted,

Attorney for Applicant(s)

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